

Diocese in Europe

St Anna & St Mary's, Haarlem



THE EUCHARIST

with

THE INSTITUTION AND LICENSING of
The Reverend Bruce Elliot Rienstra

as

Chaplain of
St. Anna & St. Mary, Anglican Church Haarlem

30 January 2022
2.30 p.m.

ABOUT THIS SERVICE

An institution is the form by which the bishop, as chief pastor in his diocese, shares the cure of souls with a priest who has been newly appointed as the chaplain or priest-in-charge of a recognized chaplaincy or congregation of the diocese. Being the inauguration of a ministry of both word and sacrament this commissioning takes place in the context of a celebration of the Eucharist. This Order of Service incorporates the provisions of Holy Communion: Order One of *Common Worship: services and prayers for the Church of England* (London, 2000).

Please join in the **hymns** (on a separate sheet), and all the congregational texts given in **bold**.

Principal celebrant:

The Ven Sam Van Leer, Archdeacon of North-West Europe

Among the various Visiting Representatives of other Churches attending this Eucharist the Archdeacon, together with the Churchwardens, is pleased to welcome:

The Rt Revd Dick Jan Schoon, Bishop of Haarlem, Old Catholic Church
The Revd Ruan Crew, Area Dean for the Netherlands
The Revd Robert Frede, Priest of the Old Catholic Church in Haarlem

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ORDER OF SERVICE

GATHERING

All stand to sing THE HYMN after the President and the other ministers have entered:

Hymn NEH 408 – Love Divine, all loves excelling *Words:* Charles Wesley
Music: *Blaenwern* (William Rowlands)

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

GREETING

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And also with you.

The President greets the people, introduces the liturgy, and invites the congregation to confession of their sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

(Cantor) Glory be to God on high

and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to Thee for Thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy on us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy on us. For thou only art holy, Thou only art the Lord, Thou only O Christ, with the Holy Ghost, art the most high in the glory of God the Father. Amen

Let us pray.

All remain standing for a brief period of silent prayer.

COLLECTS

God our creator, who in the beginning commanded the light to shine out of darkness: we pray that the light of the glorious gospel of Christ may dispel the darkness of ignorance and unbelief, shine into the hearts of all your people, and reveal the knowledge of your glory in the face of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

And let us pray for Bruce and this Chaplaincy to be committed to his care.

Almighty and everlasting God, by whom all virtues are given and perfected, give your grace to your servant Bruce that he may worthily fulfil the charge now to be committed to him. Give him vision, courage and love; so that, following in the footsteps of Jesus Christ, he may lead your people to serve your kingdom and share its joy; through our Lord and Saviour Jesus Christ, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

LITURGY OF THE WORD

NEW TESTAMENT READING

1 Corinthians 13:1-13 (NRSV-UK)

Love is indispensable

13:¹ If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. ² If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. ³ If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing. ⁴ Love is patient, love is kind. It does not envy, it does not boast, it is not proud. ⁵ It does not dishonour others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. ⁶ Love does not delight in evil but rejoices with the truth. ⁷ It always protects, always trusts, always hopes, always perseveres. ⁸ Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. ⁹ For we know in part and we prophesy in part, ¹⁰ but when completeness comes, what is in part disappears. ¹¹ When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me. ¹² For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known. ¹³ And now these three remain: faith, hope and love. But the greatest of these is love.

This is the word of the Lord. **Thanks be to God.**

*The Choir sings the Nunc Dimittis
from The Short Service by Orlando Gibbons*

GOSPEL READING

All stand

The Lord be with you. **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to St Luke.

Glory to you, O Lord.

2:²² When the time came for the purification rites required by the Law of Moses, Joseph and Mary took him to Jerusalem to present him to the Lord ²³ (as it is written in the Law of the Lord, ‘Every firstborn male is to be consecrated to the Lord’), ²⁴ and to offer a sacrifice in keeping with what is said in the Law of the Lord: ‘a pair of doves or two young pigeons’.

²⁵ Now there was a man in Jerusalem called Simeon, who was righteous and devout. He was waiting for the consolation of Israel, and the Holy Spirit was on him. ²⁶ It had been revealed to him by the Holy Spirit that he would not die before he had seen the Lord’s Messiah. ²⁷ Moved by the Spirit, he went into the temple courts. When the parents brought in the child Jesus to do for him what the custom of the Law required, ²⁸ Simeon took him in his arms and praised God, saying: ²⁹ ‘Sovereign Lord, as you have promised, you may now dismiss your servant in peace. ³⁰ For my eyes have seen your salvation, ³¹ which you have prepared in the sight of all nations: ³² a light for revelation to the Gentiles, and the glory of your people Israel’. ³³ The child’s father and mother marvelled at what was said about him. ³⁴ Then Simeon blessed them and said to Mary, his mother: ‘This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against, ³⁵ so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too.’

³⁶ There was also a prophet, Anna, the daughter of Penuel, of the tribe of Asher. She was very old; she had lived with her husband seven years after her marriage, ³⁷ and then was a widow until she was eighty-four. She never left the temple but worshipped night and day, fasting and praying. ³⁸ Coming up to them at that very moment, she gave thanks to God and spoke about the child to all who were looking forward to the redemption of Jerusalem.

³⁹ When Joseph and Mary had done everything required by the Law of the Lord, they returned to Galilee to their own town of Nazareth.

⁴⁰ And the child grew and became strong; he was filled with wisdom, and the grace of God was on him.

This is the Gospel of the Lord. **Praise to you, O Christ.**

All sit

SERMON: THE PRESIDENT

RITE OF INSTITUTION

All stand

Hymn NEH 431 – O thou who camest from above

Words: Charles Wesley (1707-88)

Music: Hereford, Samuel S Wesley (1810-76)

During the singing of this hymn the priest to be licensed moves to stand before the President, supported by the Appointed Chaplaincy Representatives and the Patron's Representative

All remain standing

PRESENTATION

The Appointed Chaplaincy Representatives say:

Reverend Father in God, as Representatives of the people of God in ST ANNA AND ST MARY'S, HAARLEM, we have been glad to share with the Bishop of the Diocese in the choice of BRUCE RIENSTRA to be our pastor and priest. On their behalf, we now ask you to institute him.

President: In the name of the Lord. Amen.

The President addresses the Congregation:

Dear brothers and sisters, dear friends: BRUCE ELLIOT RIENSTRA has been selected and approved for this office, but before he is instituted and licensed it is right that both he and you should, before God, renew your corporate commitment to the service of Christ.

Will you accept BRUCE as your pastor and uphold him in this ministry?

We will.

In baptism and holy matrimony BRUCE RIENSTRA and LAURETTA BLOOMER have already been called to live as disciples of Christ, and to grow in his likeness. The commission that BRUCE receives from the Church today will change not only his life but LAURETTA's as well. It will be your duty to sustain them both as they grow in faithfulness to Christ.

Will you support BRUCE and LAURETTA in their life together as members with you of Christ's people in this place?

We will.

*DECLARATION OF ASSENT and
OATH OF CANONICAL OBEDIENCE*

So that you may know BRUCE RIENSTRA's mind and purpose I shall first ask him to declare his allegiance to the Church's doctrine as the Church of England has received it.

The Church of England is part of the one, holy, catholic and apostolic Church, worshipping the one true God, Father, Son and Holy Spirit.

It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer, and the Ordering of Bishops, Priests and Deacons.

In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your guide and inspiration under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The priest to be instituted says:

I, BRUCE ELLIOT RIENSTRA, do so affirm, and accordingly declare my belief in the faith which is revealed in the holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

I, BRUCE ELLIOT RIENSTRA, do swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth II, her heirs and successors, according to law: So help me God.

And, holding the New Testament in his right hand, says:

I, BRUCE ELLIOT RIENSTRA, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Gibraltar in Europe and his successors, in all things lawful and honest: So help me God.

The congregation sits.

The Representatives of the Chaplaincy and the Patron return to their places.

PROMISES

The President says:

Let us now go to the waters of the font, the place of our baptism, where our life in Christ began.

The procession moves to the Font.

At the Font

At the Font the President addresses the new chaplain:

It is the duty of priests to proclaim the gospel of new life in Christ, and to celebrate the sacraments of the new covenant, bringing new believers into the Church through baptism and presenting them to the Bishop for confirmation and admission into the full communion of the Church.

Will you proclaim the word of the Lord, call your hearers to repentance; in Christ's name absolve, and declare the forgiveness of sins? Will you prepare new believers for baptism, confirmation and communion in the Body of Christ?

Will you do these things gladly and willingly?

In the strength of the Lord, I will.

The President addresses the members of the Chaplaincy:

It is the duty of all people baptized into Christ's Church to share the Lord's mission by ordering their lives according to the Church's faith so as to commend the gospel to those who do not believe.

Will you order your lives after the Lord's teaching? Will you actively seek the unity of all Christian people so that the world may believe?

In the strength of the Lord, we will.

The procession moves to the chancel.

The President addresses the new chaplain:

It is the duty of priests to serve the Lord's people at every stage in their lives: to read and expound the Holy Scriptures, to nurture prayer, to absolve the penitent and counsel the distressed, to visit the sick; to pronounce God's blessing on those who marry; to support the dying, bury the dead and console the bereaved; and to encourage and guide all God's people in the worship and witness of the Church.

Will you give special attention to the study of God's word so that you may instruct and encourage all in your care? Will you promote by word and example the peace and unity of the Church? Will you minister faithfully to the sick and needy, and at the time of death?

Will you do these things gladly and willingly?
In the strength of the Lord, I will.

The President addresses the members of the Chaplaincy:

It is the duty of all God's people to nurture and renew their faith, hope and love by private prayer and by public worship, by reading the Word of God and meditating upon it. They are to pray continually for their Christian brothers and sisters, particularly for those who serve them as deacons, priests and bishops, and to support and strengthen one another in word and deed.

Will you pray with and for BRUCE? Will you be attentive to the Word of God, regular in public worship and in private prayer? Will you do all in your power to build up the life and fellowship of this congregation and our Diocese?

In the strength of the Lord, we will.

The procession moves to the altar.

At the altar

The President addresses the new chaplain:

It is the duty of priests, sharing in the bishop's ministry, to preside at the celebration of the Holy Communion and other liturgical celebrations, and to offer prayer for those in their care, serving Christ's people not being served by them.

Will you preside at the celebration of the Holy Communion, lead your people in prayer and worship, intercede for them, and by word and example teach and encourage them in the way of Christ?

Will you do these things gladly and willingly?

In the strength of the Lord, I will.

The President addresses the members of the Chaplaincy:

It is the privilege and joy of Christ's people to join together to worship him and to know him in the breaking of the bread; to recognize and serve him in one another, and to go out united to serve Christ in the world.

Will you be faithful in receiving holy communion, and endeavour so to live and work that others may be led to honour Christ and find their place at his table?

In the strength of the Lord, we will.

BRUCE, brothers and sisters: may God who has called you and moved you to make these promises fill you with his grace that you may perform them faithfully.

In the name of the Lord. Amen.

LICENSING

The President says to the new chaplain:

BRUCE RIENSTRA, you have heard the commitment of the people of ST ANNA AND ST MARY'S, HAARLEM.

Will you for your part accept the responsibility Christ lays on you today to work with me and all your fellow priests as servant and shepherd, to keep watch over the flock of the Lord? Will you set the Good Shepherd always before yourself as the pattern of your calling?

In the strength of the Lord, I will.

The priest kneels in front of the President who reads the Bishop's Licence and gives it to him, saying:

Receive the cure of souls which is both yours and the Bishop's, in the name of the Father and of the Son and of the Holy Spirit. *Amen.*

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and may almighty God bless you, the Father the Son and the Holy Spirit. **Amen.**

The President leads the priest to the customary stall and says:

The Lord bless you and watch over you;
the Lord make his face to shine upon you and be gracious to you,
the Lord look kindly upon you and give you his peace. **Amen.**

All remain standing. The new chaplain, alone kneeling, prays the Prayer of St Benedict, Patron of Europe:

O gracious and holy Father, give us wisdom to perceive you, diligence to seek you, patience to wait for you, eyes to behold you, a heart to meditate upon you, and a life to proclaim you, through the power of the Spirit of Jesus Christ our Lord. **Amen.**

All remain standing. The new chaplain leads the Prayers:

We pray for the coming of God's kingdom, saying:
Father, by your Spirit, **bring in your kingdom.**

You came in Jesus to bring good news to the poor, sight to the blind, freedom to the captives, and salvation to your people: anoint us with your Spirit; rouse us to work in his name.
Father, by your Spirit, **bring in your kingdom.**

Send us to bring help to the poor and freedom to the oppressed.
Father, by your Spirit, **bring in your kingdom.**

Send us to tell the world the good news of your healing love.
Father, by your Spirit, **bring in your kingdom.**

Send us to those who mourn, to bring joy and gladness instead of grief.
Father, by your Spirit, **bring in your kingdom.**

Send us to proclaim that the time is here for you to save your people.
Father, by your Spirit, **bring in your kingdom.**

The President says:

Lord of the Church, by your will and power the Church in heaven and earth is united in the Body of your Son: hear our prayer, and make us one in heart and mind, to serve you with joy for ever, through Christ our Lord. **Amen.**

LITURGY OF THE SACRAMENT

PEACE

The President says:

The peace of the Lord be always with you.

And also with you.

A minister may say: Let us offer one another a sign of peace.

In the present circumstance the peace is shared by nodding towards each other.

PREPARATION OF THE TABLE
and
TAKING OF BREAD AND WINE

All sing THE HYMN, during which alms are collected (to be given to the Diocesan Ordination Fund), the altar is prepared, bread and wine are placed upon it, and the president takes the bread and wine. One or more prayers may be said.

NEH 629 Be Still for the presence of the Lord

Words: David J. Evans

Music: Tune, Be Still (arr. By Martin How)

All remain standing throughout the Eucharistic Prayer.

EUCCHARISTIC PRAYER (E)

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

All honour and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst. In the coming of the magi the King of all the world was revealed to the nations. In the waters of baptism Jesus was revealed as the Christ, the Saviour sent to redeem us. In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy. Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

**Holy, holy, holy, Lord God of Hosts;
Heaven and earth are full of Thy glory.
Glory be to Thee, O Lord most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. **Amen.**

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

O Lamb of God, **that takest away the sin of the world, have mercy upon us.**

O Lamb of God, **that takest away the sin of the world, have mercy upon us.**

O Lamb of God, **that takest away the sin of the world, grant us Thy peace.**

GIVING OF COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

All pray:

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.

The President, the other ministers and the people receive communion.

The Church of England invites to Holy Communion all baptised persons who are communicant members of other Churches which subscribe to the doctrine of the Holy Trinity, and who are in good standing in their own Church. Those who do not receive Communion for whatever reason are invited to receive a blessing.

After Communion all remain seated or kneeling to sing THE HYMN:

NEH 44 – Faithful vigil ended

Words: Timothy-Dudley Smith

Music: Pastor Pastorum NEH 282 (F. Silcher)

PRAYERS AFTER COMMUNION

Generous Lord, in word and eucharist we have proclaimed the mystery of your love: help us so to live out our days that we may be signs of your wonders in the world; through Jesus Christ our Saviour.

Heavenly Father, whose ascended Son gave gifts of leadership and service to the Church: strengthen us who have received this holy food to be good stewards of your manifold grace, through him who came not to be served but to serve, and gave his life as a ransom for many, Jesus Christ the Lord. **Amen.**

All remain standing. The newly installed priest may briefly address the congregation.

D I S M I S S A L

The Lord be with you.

And also with you.

God the Father who created you, fulfil in you his heavenly purpose. **Amen.**

God the Son who redeemed you, be always present with you, to guide and support you in the work which you shall do for him and his Church. **Amen.**

God the Holy Spirit who sanctifies and strengthens you, fill your hearts and minds with all courage love and wisdom, patience strength and perseverance for the faithful performance of God's most holy will. **Amen.**

and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen. (*Sung Fourfold Amen*)

Go in the peace of Christ.

Thanks be to God.

All sing THE HYMN, during which the President and the other ministers depart.

NEH 186 – Tell out my Soul

Words: Timothy-Dudley Smith

Music: Woodlands (Walter Greatorex)